

bifore us for to pis moyses p
ledde us out of pe lond of egypt.
we wite not what is don to hi
¶ pei made acelf i po dayes: &
offride a sacrifice to pe man
met. ¶ pei were glad in pe wer
his of her hondis: & god turne
de & bitook hem to serue to pe
fynghod of heuene: as it is wri
tū i pe book of psetis. We her
ze hous of israel offride to me.
slayn sacrifices ey sacrifices
fourty zeer in desert: & ze han
take pe tabernacle of moloc &
pe ster of zoin god renfann.
figuris p ze han maad to worlde
pe he: & i thal ciuillate zoin i to
habiloyn: pe tabernacle of wit
nessig was wyon: fadris in
desert: as god dispofite to he &
spak to moyses: p he shulde ma
ke it after pe fourme pat he say
which also our fadris token wy
shū & brouzte into pe possession
of here men: which god putti
de away fro pe face of our fa
dris. til in pe dayes of damp
p found grace anetis god: & ar
ide p he shulde fyde a tabernacle
to god of iacob: but salamo bildide
pe hous to hi: but pe hys god dwel
hy not in pigis maad bi hond: as
he seip bi pe profete: heuene is
a scete to me. & pe erpe is pe stool
of my feet: what hous shule ze
bylde to me seip pe lord: ey what
place is of my resting: wep
my hond made not alle pes ym
gis: wy hand nol & vnrculi
did hertis & eeris ze wrytode en
more pe hooly goost: & as zoin fa
dris so ze: who of pe psetis ha not
zoin fadris purfined: & han slayn

hem pat bifor teelden of pe comys
of pe ryzful mā: whos trantōs
& manleeris ze were noth. We
che tooken pe lawe in ordynance
of angelis: & han not kept it: &
pei herde pese pigis & were dys
ly turmetid in her hertis. & gren
netē wy teep on hi: but whine he
uene was ful of pe hooly goost: he
biheeld into heuene & syz pe glori
e of god. & ihu stonde on pe ryz
half of pe vertu of god: & he seide
lo i se heuene openyd: & māns
loue stonde on pe ryzhalf of pe
vtn of god: & pei cryede wy agre
et voys: & stoppide her eeris. &
maiden wy o wille an almyt
ito hi: and pei brouzte hi out of
pe citee: & stoonede & pe wner
his dide of her cloys. bihydis pe
feet of azong mā: p was clepid
saule: and pei stoonede heuene:
pat clepide god to helpe seynge
lord ihu resseynue my spirit: & he
knele & cede wy a greet voys &
seide: lord sette not to he pis syne:
& whine he hadde seid pis pig: he dede.
But saul was co. ¶ **¶**
seynge to his deip: & gree
psecution was maad pat
day i pe chyrche p was in ierlm
& alle me were waterid bi pecu
treis of iude & samarie: outta
kū pe aposthis: but good me bi
riete heuene: & maide greet no
myg on hy: but saul greetly dis
tryede pe chyrche & entride bi hou
lis: & drinke me & wyne. & bi
took he into ploo: & pei p were
staterid: pallide forp: predyge
pe word of god. ¶ **¶** And filip cam
dowu into a citee of samarie:
& prechide to hem cā: & pe pe

ple zat tent to pes pigis p were
seid of filip: wy o wille heeri
ge & seynge pe signes p he dide
for manye of he pat hadden vcle
ne spiritis: cryede wy a greet
voys & wente out: & many lyke
in pe paleste & crokid were hee
lid: pfore greet ioye was maad
in pat citee. ¶ **¶** But p was amā
in p citee whos name was symo
id a wyche pat hadde dysseyned
seynge p hi self was li gree
mā: whom alle herkenede fro pe
leete to pe mooste: & seide: pis
is pe vertu of god: which is de
pid greet: & pei leuened hy for
long tyme he hadde maddid hem
wy his wyche: & as: but whā
ne pei hadde bileyned to filip p
pchy of pe kyngdom of god: men
& wyemen were baptid i pe na
me of ihu cā: & pāne allo symonid
hi self bileuede: & whāne he was
baptid: he drow to filip & he say
allo signes & greet vtues were
don: he was a stonyed & wondri
de: but whāne pe aposthis p were
at ierlm hadde herd p samarie
hadde resseyned pe word of god:
pei sente to hem petre & ioun: &
whāne pei came: pei preide for
he p pei shulde resseynue pe hooly
goost: for he cam not 3it into ony
of hem: but pei were baptid oon
ly in pe name of pe lord ihu: pā
ne pei seide hondis on he: & pei
resseynede pe hooly goost: & whā
ne symonid hadde seyn: p pe hoo
ly goost was zoin by leyng on
of hondis of pe aposthis: & he pro
feride to hem money & seide: 3y
ne ze allo to me pis power pat
whoe ever i shal leye on my hon

dis: p he resseynue pe hooly goost
but petre seide to hi: pi money be
wy pte into perdition: for you
gesliden ze zifte of god shulde be
had for money: p is no part ne so
ort to pee: in pis word: for pi her
te is not ryzful bifore god: pfore
do you penance for pis wyckednes
se of pee: & preie god: if pāuete
pis pouzt of ym herte be forzoun
to pee: for i se p p ert i pe galle
of bitternesse: & in pe bond of wic
kidnesse: & symonid answeride &
seide: preie ze for me to pe lord: p
no pig of pes pigis p ze han seid
come on me: & pei wrytesside & spa
ken pe word of pe lord: & zede azen
to ierlm & pchide to many citrees
of samarie: & an angel of pe
lord: spak to filip & seide: rise p
& go azen pe soip: to pe weye
pat goy dou fro ierlm into gala
pis is desert: & he roos & wente forp:
& lo amā of ethapie: a myrti mā
seruant a geldyng of candace pe
queene of ethapiens: which wes
on alle hir richellis: cā to worlde
pe i ierlm: & he turnede are sitige
in his chare: & redyge i laye pe
profete: & pe spirit seide to filip:
nerse p: & ioyne pee to pis chare:
& filip ran to & herde hi redyge
flape pe psete: & he seide: geist
p: wher you vnderstodist: what
pigis p redist: & he seide: hool
may i if no mā shewe to me: &
he preide filip: p he shulde come
rep: & litte wy hi: & pe place of pe
scripture p he redde: was pis:
as a sheep he was ledd to sleyn:
& as a lomb bifore amā p other
hi: is donb wyoute voys: so he o
penyde not his mouy: i mekenesse